



# SOUTHERN NEW HAMPSHIRE SERVICES

The Community Action Program for Hillsborough and Rockingham Counties

Mailing Address: PO Box 5040, Manchester, NH 03108  
40 Pine Street, Manchester, NH 03103  
Telephone: (603) 668-8010 Fax: (603) 644-4706  
www.SNHS.org

**Executive Director**  
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**Fiscal Officer**  
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**Administration:**  
40 Pine Street  
PO Box 5040  
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Tel: (603) 668-8010

**Outreach Offices in  
Hillsborough County:**

**Manchester (03103)**  
160 Silver Street  
Tel: (603) 647-4470

**Nashua (03060)**  
134 Allds Street  
Tel: (603) 889-3440

**Greenville (03048)**  
Greenville Falls  
56 Main Street  
Tel: (603) 878-3364

**Hillsborough (03244)**  
63 West Main Street  
Tel: (603) 464-5835

**Peterborough (03458)**  
9 Vose Farm Road, Suite 115  
Tel: (603) 924-2243

**Outreach Offices in  
Rockingham County:**

**Derry (03038)**  
9 Crystal Avenue, Suite 1  
Tel: (603) 965-3029

**Portsmouth (03801)**  
4 Cutts Street  
Tel: (603) 431-2911

**Raymond (03077)**  
55 Prescott Road  
Tel: (603) 895-2303

**Salem (03079)**  
85 Stiles Road, Suite 103  
Tel: (603) 893-9172

**Seabrook (03874)**  
146 Lafayette Road  
Tel: (603) 474-3507

## MEMORANDUM

TO: Community Garden Applicant  
FROM: Valerie Carignan  
DATE: March 9, 2017  
RE: Community Gardens 2017

Enclosed you will find:

Community Gardens Application Form  
Attachment 2 Community Gardens Guidelines  
2017 Community Gardens Project Agreement

A minimum of 75% of all gardening space will be reserved for households meeting Federal low-income guidelines. The remaining land will be made available to those households exceeding low-income standards, or who fail to fill the requested financial information for a donation of \$20.00 made payable to **Hillsborough County Treasurer.**

It should be understood that completion of the application form does not automatically qualify you for and assignment of land.

Please submit the completed application and the 2017 Community Garden Project Agreement to the above mailing address no later than **April 21, 2017.** Participants will be notified by April 28, 2017

Thank you for your interest in the Community Gardens Project.